

B. O. Evans & Co.

SPOT CASH CLOTHIERS

"The Store with a Conscience"

ANY clothes you buy now are great investments for next Fall because the general expression in the woolen market is—"The sky is the limit." Prices are going up hourly, and may portend an actual wool famine in this country. Even in the face of this situation we shall continue our great sale on our *Entire Stock*. This gives every man and young man in Anderson an opportunity to put in a supply of clothing at prices that cannot be duplicated now or equalled again.

All \$10.00 Suits now reduced to	\$6.95	All \$4.50 and \$4.00 Boys' Suits reduced to	\$2.95
All \$12.50 Suits now reduced to	\$8.95	All \$5.00 Boys' Suits reduced to	\$3.75
All \$15.00 Suits now reduced to	\$10.95	All \$6.50 and \$6.00 Boys' Suits reduced to	\$4.45
All \$18.00 Suits now reduced to	\$12.95	All \$7.50 and \$7.00 Boys' Suits reduced to	\$4.95
All \$20.00 Suits now reduced to	\$14.95	All \$9.00 and \$8.50 Boys' Suits reduced to	\$5.95
All \$22.50 Suits now reduced to	\$16.95	All \$10.00 Boys' Suits now reduced to	\$7.45
All \$25.00 Suits now reduced to	\$17.95	All \$12.50 and \$11.00 Boys' Suits reduced to	\$7.95
All \$2.50 and \$2.00 Men's Trousers reduced to	\$1.75	All 50c Fall and Winter Underwear, men's and boys'	.40
All \$3.50 and \$3.00 Men's Trousers reduced to	\$2.45	All \$1.00 Fall and Winter Underwear, men's and boys'	.80
All \$4.50 and \$4.00 Men's Trousers reduced to	\$2.95	All \$1.50 Fall and Winter Underwear, men's and boys'	\$1.15
All \$5.00 Men's Trousers reduced to	\$3.75	All \$1.75 Fall and Winter Underwear reduced to	\$1.35
All \$6.50 and \$6.00 Men's Trousers reduced to	\$4.45	All \$2.00 Fall and Winter Underwear reduced to	\$1.45
All \$7.50 and \$7.00 Men's Trousers reduced to	\$4.95	All \$3.00 Fall and Winter Underwear reduced to	\$2.25
All \$9.00 and \$8.50 Men's Trousers reduced to	\$5.95	All \$3.50 Fall and Winter Underwear reduced to	\$2.65
All \$3.50 Shoes in all leathers reduced to	\$2.75	All \$10.00 Men's Overcoats reduced to	\$6.95
All \$4.00 Shoes in all leathers reduced to	\$3.25	All \$15.00 Men's Overcoats reduced to	\$10.95
All \$4.50 Shoes in several leathers now	\$3.45	All \$18.00 Men's Overcoats reduced to	\$12.95
All \$5.00 Shoes in all leathers reduced to	\$3.75	All \$20.00 Men's Overcoats reduced to	\$14.95
All \$6.00 Shoes in several leathers now	\$4.75	Other liberal reductions on Wool Shirts, Sweaters and Automobile Gloves.	
All \$6.50 Shoes in several leathers now	\$5.15		

B. O. EVANS & CO.

A Fence for Every Purpose



We have five car loads of FENCE in our warehouses and en route.

Our farmers intend raising more hogs and cattle. Now is the time to buy your Fence.

SULLIVAN HARDWARE CO.

Anderson, S. C. Greenville, S. C. Belton, S. C.

GOD'S CALL TO SERVICE

(Paper read by Mrs. J. T. Mann at Neal's Creek S. S., Feb. 14.)

God is constantly calling us into service. There are many ways of serving Him.

First, The home call. Hannah gave Samuel to the Lord. People should become Christians before they become home makers, so they can train the children God gives them for Him.

Parents should be careful whom their children associate with. Hannah thought the Tabernacle was the best place she could send her boy. She did not know how sinful Eli's sons were. God did not allow them to harm Samuel; but there is a lesson in this for parents today. There are Christian parents in South Carolina that are sending their children to schools where they are liable to be taught religious doctrines contrary to those held by their parents. By his, I do not mean baptism, but rather doctrines which the majority of us think children should not know. I think the various Christian denominations should support their denominational schools and colleges. Surely parents in every community ought to think enough about the souls of their children to see that none but active Christians are allowed to teach in our public schools. The home, the school and the church should work together to save the child from failure here and hereafter. God punished Eli because he would not try to keep his sons from doing evil, although there is no reason to doubt that Eli himself was morally clean. If he had given his sons to the Lord as Hannah gave Samuel, he and they would not have been punished as they were. Of course, parents cannot accept Christ for their children but they can so train them for Him that they will never forget their teaching.

God calls every one, whether parents or not, into His service. Although the work may often seem hard, yet God helps those who ask, trust, and obey.

Our daily lives prove whether or not we are answering the call. Our neighbors do not need to ask whom we serve; for actions speak louder than words.

Those who are always asking, "Is there any harm in going this or that?" If Christians at all, are following after God. Those who are earnestly trying to live for God every day, keep as far from evil as possible. We find examples of the loose,

careless way some professors of religion are living by glancing over the society columns of newspapers.

For instance, "Mrs. (mother) delightfully entertained at card in honor of her guest, Miss (daughter)." Last evening a delightful dance was given at Club. Those attending were: Then follows a list of many couples, many of them parents. The question naturally arises, "where are the children?"

Several of the young people gave Miss (daughter) a surprise party last evening. The leading feature of the occasion was progressive Rock.

"But what harm is there in all of this?" asks one. I reply, shun the very appearance of evil.

Playing social cards for a prize doesn't differ in principle from straight gambling; and mothers who do this ought not be surprised if their sons become gamblers. In these games and amusements there is the appearance of evil. A young man may become so delighted playing Rock with a young lady friend that he will later try straight gambling with another young man. I have seen church members play Rock, and there is very little difference between these cards and those used in gambling.

They are all cards, and can be played for prizes. So if the prize is \$10, as in straight gambling, how does that differ in principle from a prize won at social cards? I hope none of the people of this community engage in these amusements.

Young friends, there are many things you can enjoy that have no appearance of evil. How much better to spend our idle time improving ourselves by forming reading clubs, debating societies, etc., rather than wasting it in amusements that have the appearance of evil, and that may lead the weaker ones into sin. Paul said we should do nothing that would

cause our weaker brother to do wrong, even though it would do us no harm. If our influence causes another to go wrong, we commit sin, even though what we have done may not seem wrong to us.

Young ladies have great influence over the lives of young men. Surely it is a terrible thing for young ladies, upon whom largely rests the hope of our country, to play social cards with young men, and thus encourage them to become gamblers.

A friend once told me of a young lady, who, when a young man requested her hand in marriage, said after due consideration, "Jim, if you will promise me this—that you will never drink whiskey, curse, or use tobacco in any form—I will be yours, to share with you your sorrows and joys."

That Christian young lady had the right idea. Her desire was to help young men to live purer lives, and for influence was not lost with Jim; for he replied, "I have tried to live a Christian life, and have never practiced any of these habits except the use of tobacco. I have used it since I was 12 years old, but by God's help, I now lay it aside."

Love for God's House is another evidence that we have answered His call. This love means regular attendance when possible, and also church support in every possible way. It doesn't allow us to say, "I can't do this or that," for a true Christian can, and will do whatever God requires of him.

Church members who refuse to obey God should be prayed for, talked to, and dealt with by the church according to Bible discipline.

MOLEY CATHARTIC TABLETS
250 Second Street, New York, N. Y.

Uncle Dave's Letter

When I was a boy there used to be a story in one of my readers that told of a man who went a long way from home to look at a piece of land he had bought. In order to get a better view of the place than he could from the ground, he climbed to the top of a stub of a tree. When he reached the top he found that the stub was hollow. His foothold giving way, he fell inside, clear to the bottom. He must have had some interesting thoughts on the way down, but these were as nothing compared to his feelings when he found a bear lying curled up down there. The man's sudden appearance frightened the bear terribly and with a grand lunge he sprang up and started for the top. "Now is my chance!" thought the man, and he grabbed the bear by the whiskers on the sides of his hands as he bounded out of the hollow, and the animal quickly whisked him out of his desperate position. I have always had a great deal of respect for that man. He saw his chance and made a dive for it. The result was all he had a reason to expect. If he had stopped to figure it out, whether the bear would be strong enough to pull such a weight out of that hole, or whether he would turn about and eat him up alive or not, probably there never would have been a man left to tell this story. But he just crapped with his opportunity and let the speculation go till the next day. That was sensible. Millions of men in our day are sitting down in the bottom of holes that are darker than that old hollow stub, philosophizing what the bear will do and when he will do it, and all the time the bear is fairly bounding toward the top, leaving them there alone with their speculations. A good many of us wear life away sharpening our razors and getting ready to shave. In the meantime the whiskers are getting fiercer and longer. It will hurt like Sam Hill to take them off when we get around to it and then we will make a bad job of it. If you and I ever get much that is worth getting in this world, we will have to get it for ourselves. The world is too busy with its own chore to come over and do ours for us. So what is the use of waiting for the other fellow to pick the peaches for us? Grab and grab today, must be the word.

Simply because the peaches on our tree do not seem to be swimming in sugar and cream, let us not sit by and wait until they are. The chances are that we will never see the day when we will not have to pick the peaches for ourselves. Look out for the cream and sugar afterward. Nature likes to do things in her own way, and we must acknowledge her supremacy in such things.

There may be a better day than this one we are living in, but it never will come unless we graft it with the scion of today.

Some of the Presbyterian churches are using a new Psalter, which is the latest and newest hymnal of praise, containing 436 tunes selected from the best collection of the congregational music in American and Great Britain.

This book has gone forth upon its sacred mission and brings anew the immortal and matchless hymns of the Bible, which have been sung in far-off centuries and countries, which have been chanted by our Lord and his disciples and which shall abide forever. God has commanded us in His word to sing praise unto Him. The singing of praise honors God. The man who has been blessed cannot refrain from praising God. To sing praise relieves the soul in time of sadness. Sacred songs have been the stairway upon which many a man has climbed from the depths of sadness to the heights of spiritual joy. Singing strengthens the life conflict.

Many a man has braced himself for a coming conflict by the music of a Psalm. Luther in the days of his greatest darkness would say, "Let us sing the forty-sixth Psalm," which begins, "God is our refuge and our strength, an ever-present help in time of trouble," and with song of praise on his lips, our Lord went forth to his dreadful anguish in the garden. Singing robs temptation of its power.

Many a man has driven away evil by a song. Singing gives the gospel to others. Many a heart, untroubled by the sermon, has been broken by a song. Singing fits us for heaven. There preaching will not be needed; there the sacraments will have no place; but there praise will be unceasing.

A word of cheer! The world loves a man Who can look in the face of disaster And cry, "I hope."

A word of joy! The need is great today For those who can meet this world's sorrows With a cry of "Hope."

It is not economy to go without the intelligencer. It may be the most extravagant thing you possibly do.

If Adam couldn't get along peaceful in one little garden, how can the man who fences the world in ever hope to be happy?

The Intelligencer is a paper of high ideals and a consistent record.

More sugar and flour for \$1 and lower free garden seeds is what the people want, Mr. Congressman.

To be a good farmer, a good man, a good neighbor and a good friend is to be truly successful. The world means no greater success than that. May we all attain it!

Opportunity knocks at each man's door, but where does the poor fellow come in who has no door?

Of what is society composed? The under dog, the middle-man and the man higher up.

No wonder Shakespeare exclaims, "What's in a name?" when Christian County, Kentucky, goes wet.

If all the law books in the country were burned in a single night, we could have better laws in ten years than we have at present time. If attorneys based their arguments more upon an innate sense of natural justice, common sense and fair play, instead of fortifying themselves with decisions of other courts, I believe we would get better results. Lawyers rely too much upon precedent and not enough on common sense.

We are weaving character over day, and the way to weave the character is to be kind and to be useful. It is what we think and what we do that make us what we are.

We make our money out of our friends—Our enemies will not do business with us.

Never tell your wife a lie. Also, be very careful not to tell her the truth all the time.

Dr. J. C. Harris says that radium was prophesied in the Bible. It is a relief to find an eminent surgeon who knows all about the Scriptures. May this attitude spread is our hope, until the common practice of all the hospitals is to "Open the patients with prayer."

If a thing is worth doing at all, it is worth doing well. Did this thought ever come to you? What is the use of doing anything, if all we do ends in nothing of worth? It were better to have rested and not labored. We are placed in this life to work and to do. Let us then do everything well. Accomplish something. Aim high and build, not on the sand of uncertainty, but on the rock of sureness and lasting strength. To live well is to leave a reputation, which will last long after we cease our earthly existence. So let us live that we may leave "footprints in the sands of time."

"Footprints," that perhaps another, Sailing o'er life's solemn main, A forlorn and shipwrecked brother, Seeing, shall take heart again."

UNCLE DAVE.

LaVallieres

A lady came into my place a few days ago and said that she had been all over town looking for a LaValliere.

I felt a little bad as I was the last on the list. But when she wrote a check for \$50.00 and put on one of the prettiest LaVallieres I had, I felt better.

LaVallieres from \$3.00 to \$50.00.



YOUR PHOTO ON POST CARDS

5 cents each 60 cents dozen

Printed full size on best material. Guaranteed first class and up to the minute.

Kodak Printing, from your films, enlarged to full Post Card size. Pictures from any size film 5 cents each.

5x7 prints as above 10 cents each.

Free. No charge for developing your film.

Green's Art Shop

On The Square.

Legal Notices

NOTICE

Time For Making Returns Out February 20th.

Please take notice only 15 more days time for returns for personal property will be out. Respectfully ask all cities and towns and the country to please make effort to make returns, otherwise you are liable to 50 per cent penalty. Board of City of Anderson asks that returns be made to Auditor at once.

WINSTON SMITH, Auditor.

February 5, 1915.

REWARD.

Reward is offered for information as to the whereabouts, or leading to the apprehension of one Joseph B. Taylor, who left home about the 13th of February, 1914. He is the son of F. M. Taylor, about 30 years old, 5' 1/2 feet tall, weight 130 pounds; clean shaven, blue eyes, light hair, small lump on lobe of left ear and walks slightly pigeon-toed. Was a farmer, and would likely be on a farm now, and was sober and industrious worker. He left a wife and two small children, who with his parents, are anxious to hear from him. Write Mrs. Joe B. Taylor, Starr, S. C., R. F. D. 1.

NOTICE

There are a number of persons who have been listed for poll tax by the school trustees of the Anderson School District No. 17, and the city of Anderson, who have not paid yet. Please call for poll tax when paying taxes, and thus save yourselves a penalty of \$8.00. The time for paying, without penalty, will expire March 1st.

WINSTON SMITH, County Auditor.

Feb. 15, 1915.

James Hart, the former Cub magazine, is now a globe-trotter. He recently returned from a trip to Egypt and is now on his way to visit Japan.

Roy Stevens, one of Branch Rick-ey's recruit southpaws, will be turned over to the Oakland club of the Coast league in the spring.

Earl Yingling, the former Dodger pitcher recently released by the Reds, may play with the Salt Lake City team next season. Manager Blankenship has made him an offer.

Eddie Grant is on his way to the Coast to take in the Panama Exposition.

The Phillies will probably open the season this year at the Polo Grounds while the Dodgers will help the Braves pry off the lid in Boston.

Has Used Chamberlain's Cough Remedy for 20 Years.

"Chamberlain's Cough Remedy has been used in my household for the past twenty years. I began giving it to my children when they were small. As a quick relief for croup, whooping cough, and ordinary colds, it has no equal. Being free from opium and other harmful drugs, I never felt afraid to give it to the children."

I have recommended it to a large number of friends and neighbors, who have used it and speak highly of it. Write Mrs. Mary Minko, Greenville, N. Y. Obtainable everywhere.